



**Grossmont Union High School District**

**Childcare Center Shade Structure Project**

**CN-3571**

**Addendum No. 1**

**Date: September 15, 2023**

The following changes, additions, deletions, or corrections shall become a part of the Contract Documents dated August 30, 2023, for the project named above and all other conditions shall remain the same. The bidders shall be responsible for transmitting this information to all affected subcontractors and suppliers prior to the closing of bids.

**BID OPENING REMAINS**

The bid opening will remain Wednesday, September 20, 2023 at 2:00 pm.

**CLARIFICATION**

- 1) RFI responses attached.
- 2) Topographic Survey

**ATTACHMENTS**

- 1) Pre-Bid Job Walk Meeting Handout
- 2) Pre-Bid Job Walk Sign-In Sheet
- 3) Addendum 2

A handwritten signature in black ink, appearing to read "Dena Johnson", is written over a horizontal line.

Dena Johnson, Project Manager



## **Bid RFI's / Responses**

Item 1:      **Question:** Is prequalification required to bid?

**Response:** No, prequalification is not required.

Item 2:      **Question:** At job walk it was discussed there might be changes to grade under the shade structure. Project drawings do not indicate changes to existing grades.

**Response:** See ADDENDUM NO. 2 (to the contract documents) for existing topographic survey and revised drawings indicating new finish surface elevations.

**END OF RFI's**

**MANDATORY PRE-BID MEETING NOTES  
GROSSMONT UNION HIGH SCHOOL DISTRICT**

**CN-3571 Grossmont High School  
Childcare Center Shade Structure Project  
September 7th, 2023 at 9:00 AM**

It is the responsibility of the bidder to read the bid documents in their entirety. Failure to do so will not relieve successful bidder from any contractual obligations entered into under this bid.

**1. Schedule:**

<b>Advertising Dates</b>	<b>August 30 and September 6, 2023</b>
<b>Mandatory Pre-bid Conference &amp; Site walk</b>	<b>September 7, 2023 at 9:00 am</b>
<b>Substitution Requests Due</b>	<b>September 12, 2023</b>
<b>Questions due from Bidders</b>	<b>September 12 2023</b>
<b>FINAL Addendum to Bidders</b>	<b>September 15, 2023</b>
<b>Open Bids</b>	<b>September 20, 2023 at 2:00 pm Bond Office</b>
<b>Protest Period Ends</b>	<b>September 27, 2023</b>
<b>Preliminary Notice of Award</b>	<b>September 28, 2023</b>
<b>Governing Board – Bid Award</b>	<b>October 10, 2023</b>
<b>Contract Submittals due to District</b>	<b>October 6, 2023</b>
<b>Preconstruction/LCP Meeting</b>	<b>TBD</b>
<b>Technical Submittals due to District</b>	<b>As requested by CM (Erickson Hall)</b>
<b>Notice to Proceed</b>	<b>After Board meeting when all documents signed</b>
<b>Start Date:</b>	<b>October 16 2023</b>
<b>Project Completion Date:</b>	<b>February 16, 2024</b>
<b>Estimate:</b>	<b>\$375,000</b>

**2.**

**Request for Information:**

Submit all questions by email or mail to the following not later than date above to:

Grossmont Union High School District  
Attn: Rian Pinson, Director of Purchasing  
[rpinson@guhsd.net](mailto:rpinson@guhsd.net)  
1100 Murray Drive  
El Cajon, CA 92020  
With a copy to the following:

Attn: Zach Lawrence, Project Engineer, Erickson Hall Construction  
[zlawrence@ericksonhall.com](mailto:zlawrence@ericksonhall.com)

**We will not answer questions received beyond the above specified date and time**

**3. Public Works Project:**

Prevailing Wage applies. DIR # required, LCP Tracker required, and see Special Conditions.

**4. Substitutions:**

Whenever in specifications any materials, process, or article is indicated or specified by grade, patent, or proprietary name or by name of manufacturer, such specification shall be deemed to be used for the purpose of facilitating description of material, process, or article desired and shall be deemed to be followed by the words "or equal."

In accordance with Public Contract Code section 3400, district must provide for "submission of data substantiating a request for a substitution of 'an equal' item." Therefore, by September 12, 2023, as specified in Article 18 of the Information for Bidders, if the Contractor is requesting substitution of "an equal" item or product or work, the make and grade of the item, product or work, which is to be substituted shall be provided to the District representative. Substitutions will not be considered after this date.

**5. Bid Submittals:**

It is crucial that the appropriate documents be included with the bid, all items requiring notarization completed properly, and **ALL** subs listed:

- a. Bid Security Form (bid bond) or Bid Guarantee Form (no bid bond) - 00410
- b. Proposed Subcontractors Form (for listing subcontractors) – 00430
- c. List Of Proposed Prequalified MEP Or A/B Subcontractors Under ½ of 1% - 00430A
- d. Non-Collusion Affidavit – 00480
- e. Information Required of Bidder – 00490
- f. Iran Contract Form – 00750A
- g. Certification of Compliance with DVBE Policy (if applicable)- 00751
- h. Bidder's Acknowledgment of Project Schedule and Phasing - 00752
- i. Site Visit Certification - 00753
- j. Acknowledgment of Bidding Practices Regarding Indemnity – 00754
- k. DVBE and/or GFE – Attachment B

**6. Labor Compliance:**

The contractor is to retain all certified payrolls for a period of no less than (5) five years from the date of completion as noted in the General Conditions. The District contracts with LCP Tracker, all documents regarding Labor Compliance must be uploaded to this system.

**7. Contract Submittals and Technical Submittals:**

It is imperative that the successful bidder provides submittals in a timely basis. Please be aware of the submittal's dates noted in the Special Conditions and in this document. There are liquated damages attached to the submittals should they be late.

**8. Special Conditions and Division 1 General Requirements:**

The Special Conditions may modify the General Conditions and Information to Bidders. Please read these carefully.

Please note: if there should exist a conflict between the Special Conditions and/or Division 1 General Requirements and the General Conditions/Information to Bidders, the language in the Special Conditions and/or Division 1 sections shall supersede.

**9. Fingerprinting:**

Fingerprinting and background checks ARE required of Supervisory Staff for the contractor and/or subcontractors on the job site when there is limited contact with students. Your company must have an ORI number from the Department of Justice for fingerprinting. The CM or Project Manager may determine that a job requires all employees to be fingerprinted if there might be direct contact with students. ORI numbers shall be obtained immediately after receiving a PNOA for your project.

**As a reminder all Primes are REQUIRED to have an ORI number. You must obtain the ORI from the DOJ after awarded the contract. All workers on site MUST be badged by the District.**

**10. Subcontracting:**

Contractor must list all subs. All subs under ½ of 1% must be listed on form 430A if they had to be prequalified, meaning they hold a MEP license.

**11. Senate Bill 854:**

All contractors and subcontractors (any tier) must be registered with the DIR. Number must be provided within 24 hours of the bid. Please visit the following website for more information: <http://www.dir.ca.gov/PublicWorks/PublicWorks.html>

This project is subject to the requirements under SB 854, which include registration of all contractors, and the submission of certified payroll to the State of California. Additionally, GUHSD requires all contractors to submit their certified payroll into LCP Tracker software monthly, for District purposes.

**SIGN IN SHEET, ADDENDAS AND BID RESULTS WILL BE POSTED ONLINE AT:**  
<http://www.guhdsd.net/Departments/Business-Services/Purchasing/Solicitations/Construction-Bids/index.html>



# PREBID SIGN-IN SHEET



GROSSMONT HIGH SCHOOL  
CHILD DEVELOPMENT CENTER SHADE STRUCTURE PROJECT  
CN-3571

THURSDAY SEPTEMBER 7<sup>th</sup> 2023 at 9:00

PLEASE PRINT LEGIBLY

License information is required for Board report.

	COMPANY	CONTACT	LICENSE CLASS	PHONE	EMAIL
	GEM Industrial Inc.	Doug MacLachlan	A,B	558-486-1758	Info@GEMIndustrialinc.com
	E & H GENERAL	EDDY ESPINOZA	B	619 486 6553	ESTIMATING@EHGENERAL.COM
	GQ Builders, Inc.	Yana Marchuk	B	858 756 5001	gqbuidler@gmail.com
	Fordyce Construction, Inc.	Brian Fordyce	A,B	619-449-4272	estimating@fordyceconstruction.com
	Metis Builders Inc.	Whittaker Campbell	B	619-957-8254	estimating@metisgl.com
	KYA Services, LLC	Ahmed Alaziz Shane Collins	B	657-550-5538	ahmed.alaziz@thekyagroup.com shane.collins@thekyagroup.com
	HSCC Inc	Steve Bengtson	A,B	619-631-7983	Estimating@HSCCbuilders.com
	M.A. STEVEN	Mike Stevens	A,B	619-954-7278	mstevens@ma-stevens.com stevensconstruction.com
	PDPLAY	MIKE ALVAREZ	A,B	760-597-5990	MIKE@PDPLAY.COM



# PREBID SIGN-IN SHEET



GROSSMONT HIGH SCHOOL  
CHILD DEVELOPMENT CENTER SHADE STRUCTURE PROJECT  
CN-3571

THURSDAY SEPTEMBER 7<sup>th</sup> 2023 at 9:00

PLEASE PRINT LEGIBLY

License information is required for Board report.

	COMPANY	CONTACT	LICENSE CLASS	PHONE	EMAIL
	De La Fuente Construction Inc.	Hector Ojeda	A, B	619-609-1706	estimating@dlfci.com



Sept 14, 2023

## ADDENDUM NO. 2

TO THE CONTRACT DOCUMENTS

**FOR**

CHILDCARE CENTER SHADE STRUCTURE

**FOR THE**

GROSSMONT UNION HIGH SCHOOL DISTRICT

1100 Murray Drive

El Cajon, CA 91944

DSA #04-121137

FILE #37-H4

RCA Project No. 1-30-65

### NOTICE TO BIDDERS

This Addendum forms a part of the Contract and modifies the original documents of DSA Approved on August 31, 2022. It is intended that all work affected by the following modifications shall conform with related provisions and general conditions of the contract of the original drawings and specifications. Modify the following items wherever appearing in any drawing or sections of the specifications. Acknowledge receipt of Addendum No. 2 in the space provided on the Bid Form. Failure to do so may subject bidder to disqualification.

### GENERAL

Item No. 2.0      Reference attached EXHIBIT – SHEET 1 TOPOGRAPHIC SURVEY

### CHANGES TO DRAWINGS

- Item No. 2.1      Reference Drawing Sheet AS-2.0 – ENLARGED SITE PLANS
- 2.1.1      Revise per clouded areas of attached Sketch ASK1.05.
- a)      Keynote 02.202 removed from enlarged modernization site/egress plan.
  - b)      Keynote 02.210 removed from enlarged modernization site/egress plan.
  - c)      Existing 5'-0"x 10'-0" rubber mat removed from project.
  - d)      View reference 17/AS-2.1 added to keynote 32.9302.
  - e)      Catch basin shown more accurately.
  - f)      Existing and new spot elevations added for rubber play surface.
  - g)      New slopes added for rubber play surface.
  - h)      View reference 22/AS-2.1 added to keynote 32.9304.
- Item No. 2.2      Reference Drawing Sheet AS-2.1 EXISTING PARKING LOT PLANS & DETAILS
- 2.2.1      Revise per clouded area of attached Sketch ASK-1.06
- a)      Add detail 17, Drain at Rubber Surface.
  - b)      Add detail 22, Curb at Rubber Surface.



**ATTACHMENTS:**

**GENERAL**

Exhibit - Topographic Survey

**SPECIFICATIONS**

NA

**SKETCHES**

ASK2.05, ASK2.06

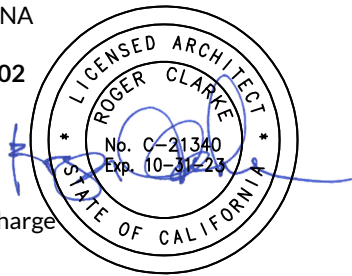
**SHEETS**

NA

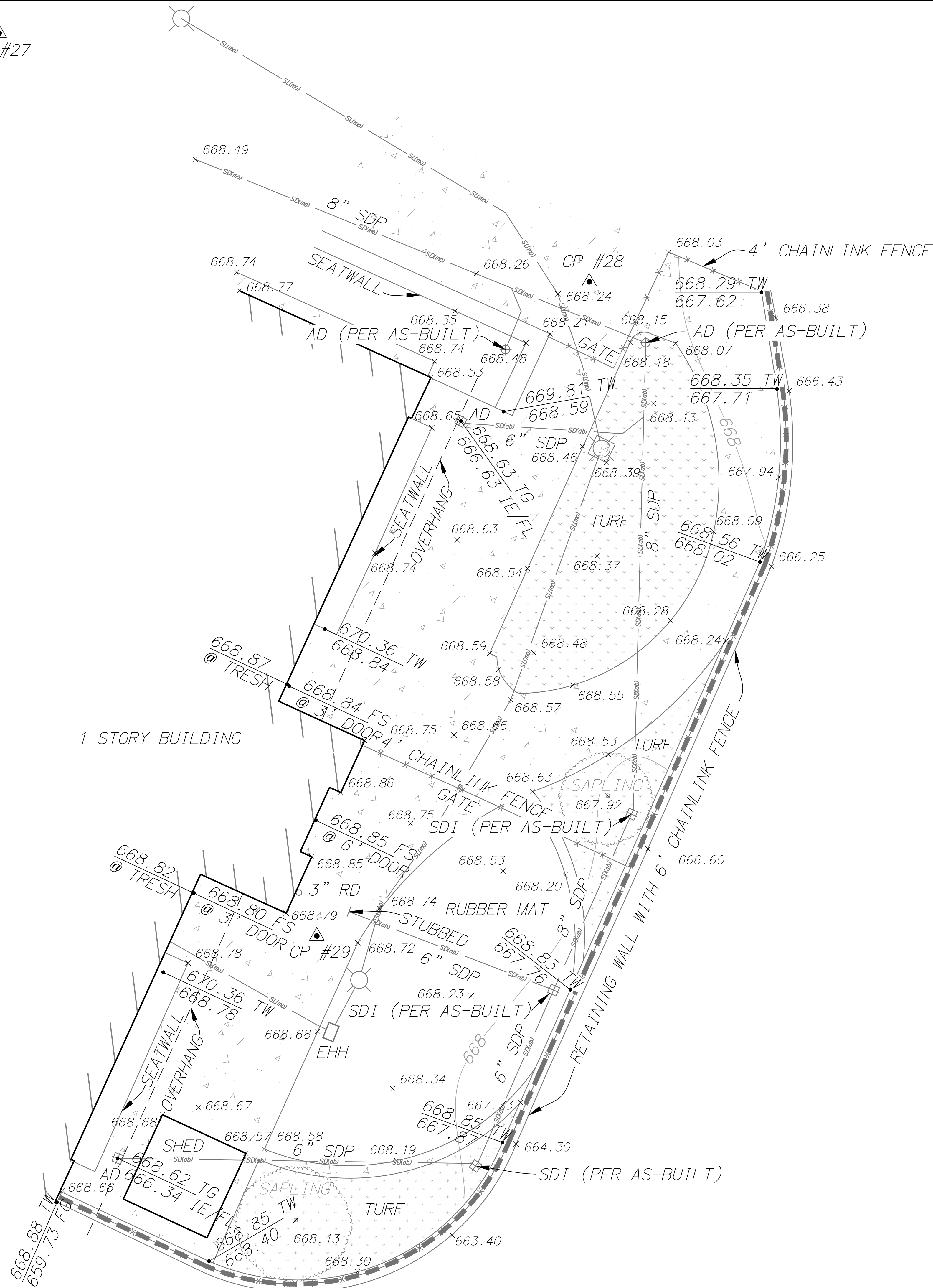
**END OF ADDENDUM NO. 02**

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Roger Clarke, Principal in Charge  
#C-21340



CP #27



**BENCHMARK:**

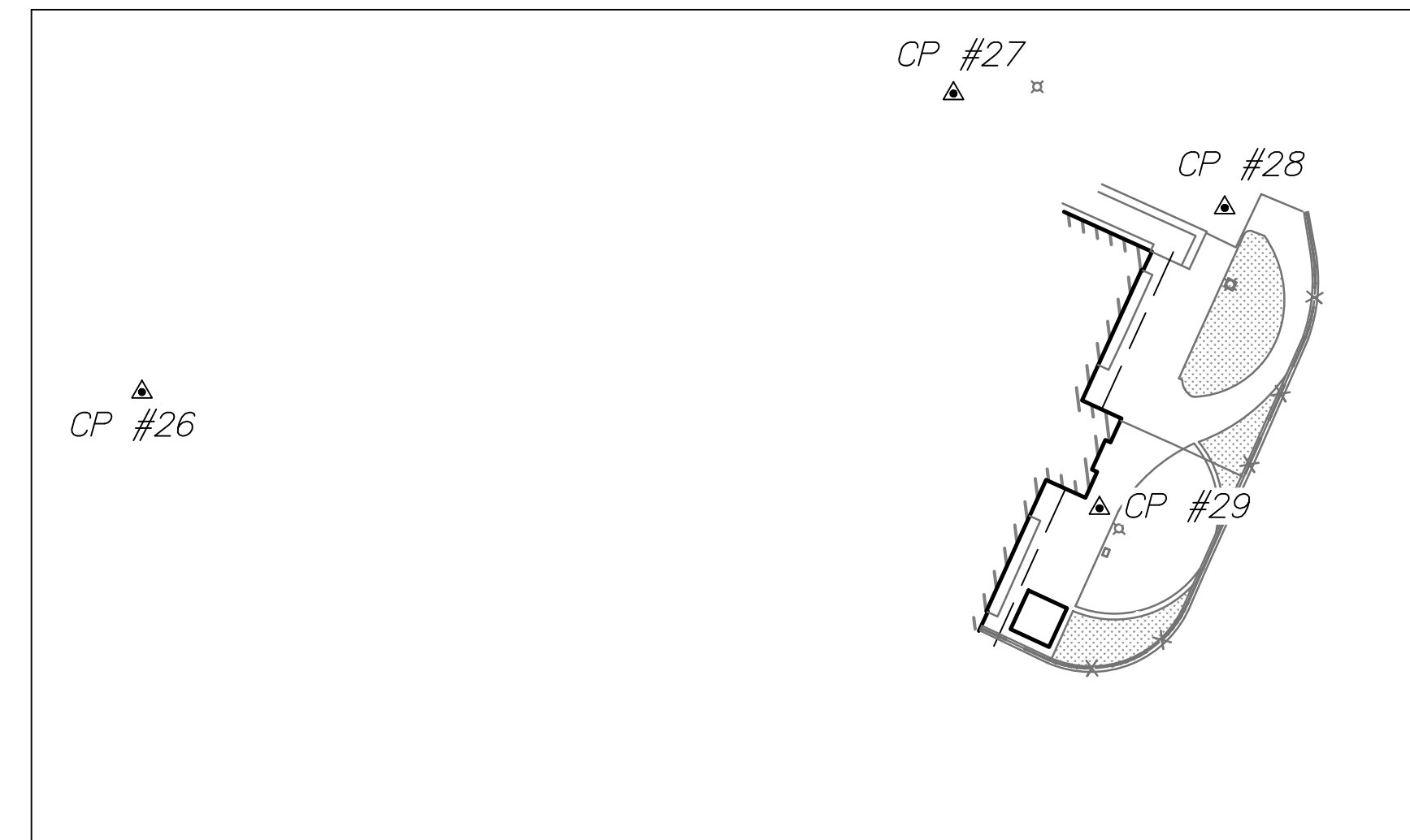
THE BASIS OF ELEVATION FOR THIS SURVEY IS A 2" BRASS DISC IN THE SIDEWALK AS SHOWN ON R.O.S. NO. 16575 AS CONTROL POINT NO. 52  
ELEV = 659.25' NAVD 29 DATUM

**LEGEND:**

- INDICATES CONTROL POINT
- INDICATES OVERHEAD LIGHT
- INDICATES TREE WITH TRUNK DIAMETER
- INDICATES CONCRETE HATCH
- INDICATES CONCRETE HATCH
- AD - INDICATES AREA DRAIN
- EHH - INDICATES ELECTRICAL HANDHOLE
- FF - INDICATES FINISH FLOOR
- FG - INDICATES FINISH GRADE
- FL - INDICATES FLOW LINE
- FS - INDICATES FINISH SURFACE
- SDI - INDICATES STORM DRAIN INLET
- SDP - INDICATES STORM DRAIN PIPE
- TG - INDICATES TOP OF GRATE
- TW - INDICATES TOP OF WALL
- TS - INDICATES TRAFFIC SIGNAL
- INDICATES CHAIN LINKED FENCE
- INDICATES WALL
- SD(mo) - INDICATES STORM DRAIN MARK-OUT
- SL(mo) - INDICATES STREE LIGHT MARK-OUT
- SD(ab) - INDICATES STORM DRAIN AS-BUILT

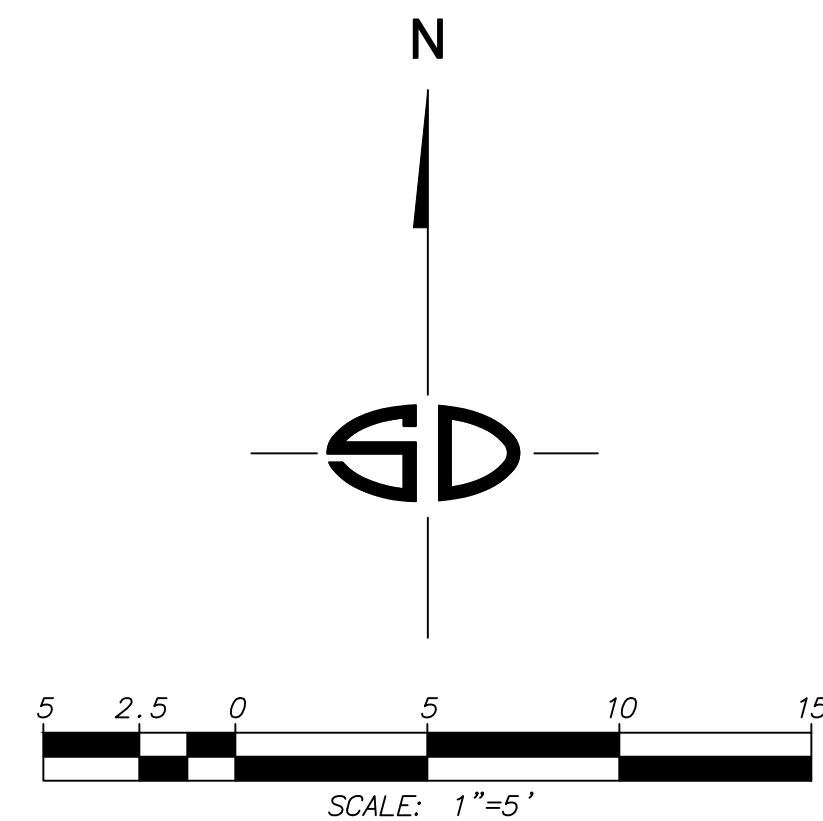
**CONTROL**

SCALE: 1" = 30'



**CONTROL**

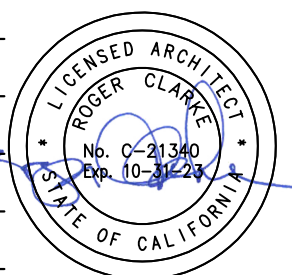
	NORTHING	EASTING	ELEVATION
▲ #26 MAG NAIL W/SDA WASHER	1864900.2891	6335682.5849	673.306
▲ #27 SCRIBE "X"	1864957.7058	6335838.6234	668.535
▲ #28 SCRIBE "X"	1864935.7346	6335890.7760	668.172
▲ #29 SCRIBE "X"	1864877.9427	6335866.6981	668.750

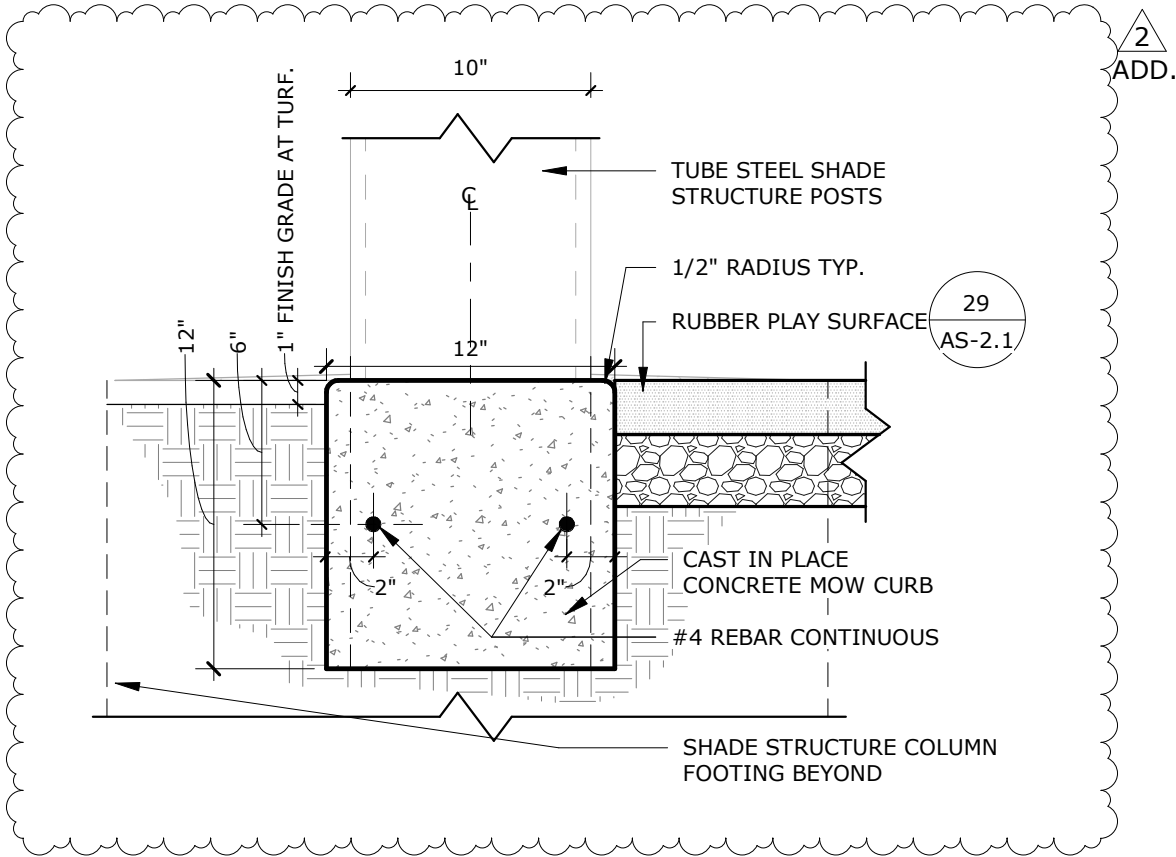


WILLIAM A. SNIPES  
6-9-2022

FOR REFERENCE





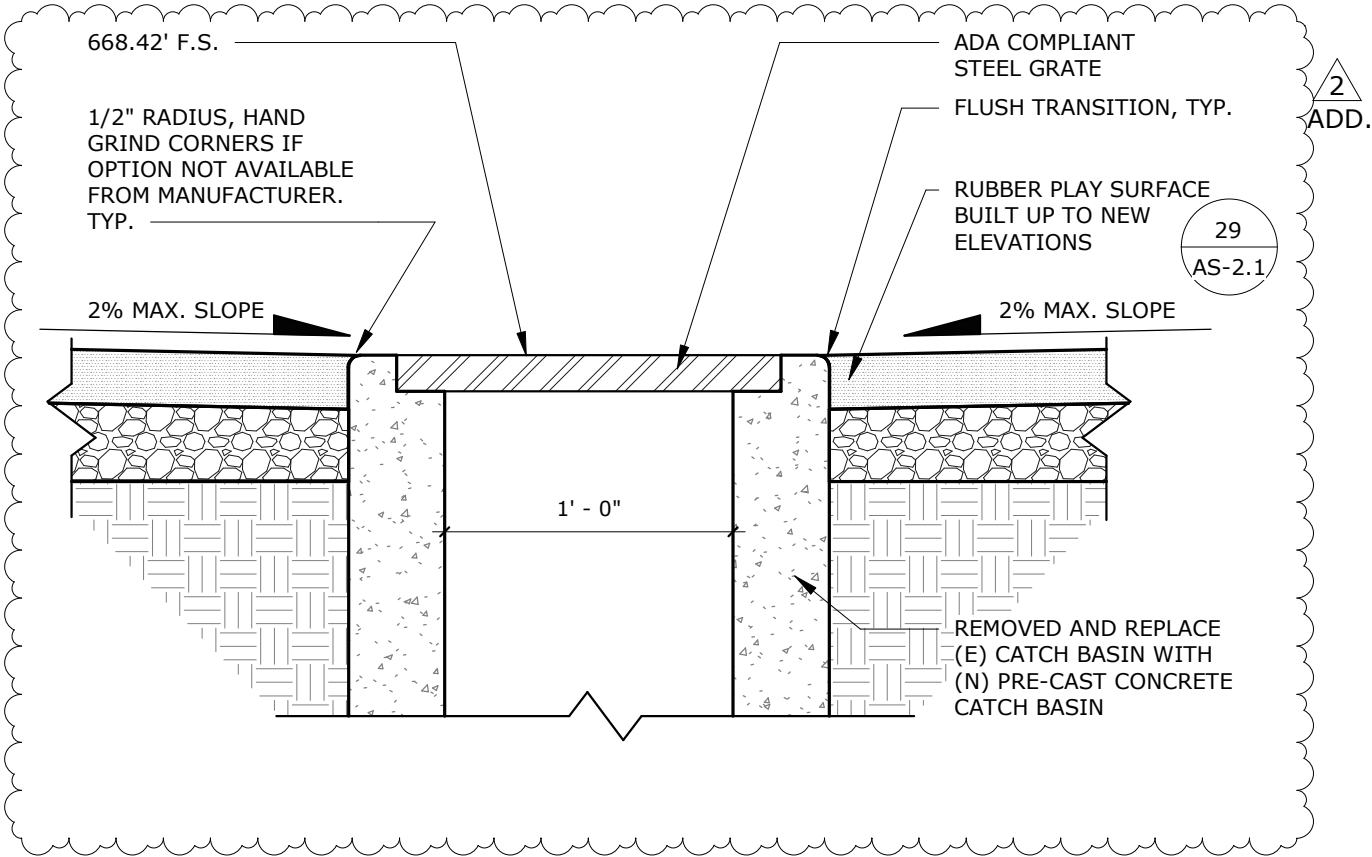


ADD AS DETAIL 22/AS-2.1

CURB AT RUBBER SURFACE

SCALE:  
1 1/2" = 1'-0"  
REF.: /

22



ADD AS DETAIL 17/AS-2.1

DRAIN AT RUBBER SURFACE

SCALE:  
1 1/2" = 1'-0"  
REF.: /

17

NEW DETAILS

GROSSMONT HIGH SCHOOL

CHILDCARE CENTER SHADE STRUCTURE  
GROSSMONT UNION HIGH SCHOOL DISTRICT

RUHNAUCLARKE.COM  
3775 TENTH STREET, RIVERSIDE CALIFORNIA 92501 (951) 684 4664  
5751 PALMER WAY, SUITE C, CARLSBAD CALIFORNIA 92010 (760) 438 5899

04-121137

37-H4

09/14/2023

1-30-65

ASK2.06

